

## Resources for Lock, Stock, and Barrel: Firearms Collecting for Museums

### Contact

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#### National Firearms Act (United States)

<https://www.atf.gov/rules-and-regulations/national-firearms-act>  
[https://en.wikipedia.org/wiki/National\\_Firearms\\_Act](https://en.wikipedia.org/wiki/National_Firearms_Act)

FFL = Federal Firearms Licensed

#### Royal Canadian Mounted Police— Firearms Businesses (including museums)

<http://www.rcmp-grc.gc.ca/cfp-pcaf/fs-fd/fab-eaf-eng.htm>

### Web Resources

#### Shipping Firearms

- **How to ship guns & ammo (National Rifle Association)** <http://www.nramuseum.org/gun-info-research/how-to-ship-guns-and-ammo.aspx>
- **Shipping Firearms or Ammunition (UPS United Parcel Service)** <https://www.ups.com/content/us/en/resources/ship/packaging/guidelines/firearms.html>
- **Mailability (United States Postal Service)** [http://pe.usps.com/text/pub52/pub52c4\\_009.htm](http://pe.usps.com/text/pub52/pub52c4_009.htm)
- **How to Mail a Firearm** <http://www.wikihow.com/Mail-a-Firearm>
- **Common Carrier Firearms FAQ : A complete compendium of applicable company policies** <http://www.thegunzone.com/ship-guns.html>

## Care of Firearms

- **CCI Bulletin No. 16: Care and Preservation of Firearms:** [http://publications.gc.ca/collections/collection\\_2016/pch/NM95-55-16-1995-eng.pdf](http://publications.gc.ca/collections/collection_2016/pch/NM95-55-16-1995-eng.pdf)
- **Gun Digest Exploded Gun Drawings- Free Download link:** <https://freedownloadxgundigestbookofexplodedgundrawings.wordpress.com/2014/03/20/gun-digest-book-of-exploded-gun-drawings-free-download/>
- **Link to MNHS “Tech Talk” Series:** <http://www.mnhs.org/shpo/lhs/techtalk.php>
- **Current Link to the “Track of the Wolf” website- resource for black powder supplies, parts, and books:** <https://www.trackofthewolf.com/>
- **Image Permanence Institute website- provides valuable information for understanding storage climates and materials:** [https://www.eclimatenotebook.com/fundamentals\\_nl.php](https://www.eclimatenotebook.com/fundamentals_nl.php)

## Miscellaneous Resources

- **Exploded Gun Drawings** <http://www.urban-armory.com/diagrams/exploded.htm>
- **Benchmark Mount Making Materials** <http://www.benchmarkcatalog.com/>

# Sample Condition Survey Worksheet

## CONSERVATION CONDITION SUMMARY FORM

Accession number #: \_\_\_\_\_ Object : \_\_\_\_\_

Condition Assessor(s): \_\_\_\_\_

Date(s): \_\_\_\_\_

### Conservation Assessment Summary:

Overall Condition Ranking (1= Poor/ 4= Excellent): 1 2 3 4

Treatment Priority (1-3): 1 2 3 4

Est. Hrs.: 0 1-2 2-3 3-4 5-6 6-8 10-12 12+

### Condition Ratings:

#### Metal:

##### Barrel:

Corrosion: \_\_\_\_\_ Tarnish: \_\_\_\_\_ Scratches: \_\_\_\_\_ Residues: \_\_\_\_\_

##### Lock:

Corrosion: \_\_\_\_\_ Tarnish: \_\_\_\_\_ Scratches: \_\_\_\_\_ Residues: \_\_\_\_\_

##### Stock furniture:

Corrosion: \_\_\_\_\_ Tarnish: \_\_\_\_\_ Scratches: \_\_\_\_\_ Residues: \_\_\_\_\_

#### Wood:

Cracks: \_\_\_\_\_ Scratches: \_\_\_\_\_ Finish problems: \_\_\_\_\_ Mold: \_\_\_\_\_

Insect damage: \_\_\_\_\_

#### Other Materials:

Cracks: \_\_\_\_\_ Scratches: \_\_\_\_\_ Residues: \_\_\_\_\_

Condition Notes: (short narrative describing whether corrosion is stable or unstable, structural problems, other observations)

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